

March 15, 2026  
Fourth Sunday in  
Lent

St. John's Lutheran  
Church Mahone Bay





## St. John's Evangelical Lutheran Church (SJELC)

South Shore Lutheran Shared Ministry (SSLSM)

Mahone Bay, Nova Scotia

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### Sunday March 15<sup>th</sup>, 2026; Fourth Sunday in Lent

#### WELCOME AND ANNOUNCEMENTS

##### **Welcome Statement** *(read by lector)*

We are honored to be worshipping here today in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People, and we acknowledge them as the past, present, and future caretakers of this land.

Here at St. John's, we intentionally welcome all to worship and participate in our community. We believe we are drawn together by the love of Jesus Christ, our care for each other, and our passion for our community. At St. John's, all people are welcome, and we seek to worship in a way that respects and inspires our diversity. We believe that all people are created in the image of God, that all people are of sacred worth, and that Christ died, and rose, for all people. We believe that God's radically inclusive love excludes no one. We welcome everyone without exception, regardless of age, race, ethnicity, nationality, gender identity, sexual orientation, family or socioeconomic status, educational background, political affiliation, physical or mental ability, faith history or life experience. We believe that the diversity of God's creation is part of what makes it beautiful. We are a church where it is safe to have differences and still remain united in the love of Jesus. No matter who you are, where you're from, or what you believe, you are always welcome at St. John's.

#### GATHERING

##### INVOCATION

Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

##### CONFESSION AND FORGIVENESS

Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,  
and for disdain the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ✝ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.  
**Amen.**

***Opening Hymn ~ ELW 793  
~ Be Thou My Vision***

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE ~ p. 213

### PRAYER OF THE DAY

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

### WORD

#### SCRIPTURE READINGS

#### FIRST READING: 1 SAMUEL 16:1-13

<sup>1</sup> The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup> Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup> He said, “Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they came, he looked on Eliab and thought, “Surely his anointed is now before the LORD.” <sup>7</sup> But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” <sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, “Rise and anoint him, for this is the one.” <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

## PSALM: PSALM 23

<sup>1</sup> The LORD | is my shepherd;

**I shall not | be in want.**

<sup>2</sup> The LORD makes me lie down | in green pastures

**and leads me be- | side still waters.**

<sup>3</sup> You restore my | soul, O LORD,

**and guide me along right pathways | for your name's sake.**

<sup>4</sup> Though I walk through the valley of the shadow of death, I shall | fear no evil;

**for you are with me; your rod and your staff, they | comfort me.**

<sup>5</sup> You prepare a table before me in the presence | of my enemies;

**you anoint my head with oil, and my cup is | running over.**

<sup>6</sup> Surely goodness and mercy shall follow me all the days | of my life,

**and I will dwell in the house of the | LORD forever.**

## SECOND READING: EPHESIANS 5:8-14

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light,

<sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out

what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather,

expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but

everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is

light. Therefore, it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Word of God, Word of life. **Thanks be to God.**

**GOSPEL ACCLAMATION ~ ELW p.216 ~ Lent: “Return to the Lord...”**

The holy gospel according to John.

**Glory to you, O Lord.**

**GOSPEL: JOHN 9:1-41**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him,

“Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered,

“Neither this man nor his parents sinned; he was born blind so that God’s works might be

revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is

coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.”

<sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread

the mud on the man's eyes, <sup>7</sup> saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup> Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." <sup>10</sup> But they kept asking him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord  
**Praise to you, O Christ.**

**SERMON: *Pastor Annette***

***Hymn of the Day ~ ACS 925***  
***~You Make Beautiful Things***

**NICENE CREED – p. 104**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; Was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

**PRAYERS OF INTERCESSION**

Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs.

***A brief silence.***

God, our shepherd, we pray that you guide the church. Lead Christians in our community. We pray for siblings at St. James Anglican Church, Trinity United Church, United Baptist Church, Calvary Crossroads Church, St Joseph's Roman Catholic Church, and across the globe we pray for our international companion churches in Guyana and Jordan and the Holy Land. We lift up the ministry and witness of the Lutheran World Federation and the World Council of Churches. Guide us all in the right paths for your name's sake. Hear us, O God.

**Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

**Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

**Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day especially Jocelyn Wentzell, Florence Slauenwhite, Shelley Ernst, Donna Naugler, Jason Mailman, Wendy Keddy and Judy Verge. Hear us, O God.

**Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**Your mercy is great.**

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.  
**Amen.**

**PEACE**

The peace of Christ be with you always.  
**And also with you.**

Let's share a sign of peace with one another.

## THANKSGIVING

### OFFERING

*Offering is presented by one of the greeters.*

### CANTICLE OF THANKSGIVING ~ ELW p 219

### LORD'S PRAYER ~ p 221

**Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory, forever and ever. Amen.**

## SENDING

### BLESSING

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

**Amen**

***Sending Hymn ~ ELW 324  
~ In the Cross of Christ I Glory***

### DISMISSAL

Go in peace. Believe the good news.  
**Thanks be to God.**

## REMEMBER IN PRAYER

**Jocelyn Wentzell, Florence Slauenwhite, Shelley Ernst, Donna Naugler, Jason Mailman, Wendy Keddy, Judy Verge, and Bruce Parks.**

Please remember to pray for all those who we know

~ family and friends~

## ANNOUNCEMENTS

Weekly services will be held in the Education Centre until Easter.

### Practices:

- **Handbell Practice:** Thursdays at 7:30p
- **Cantata Choir Practice:** Thursdays at 6:15p

### Upcoming Events:

- **Common Table:** March 18<sup>th</sup> @530p

### Easter Season Worship in the SSLSM:

- **Midweek Services during Lent:**
  - “Lenten Café” at Zion: Wednesdays at 10:00a-12:00p
  - “Bless this Night” at St John’s: Wednesdays at 7:00p
- **Palm Sunday, March 29<sup>th</sup>:**
  - Cantata “Who Do You Say I Am?” @10:30a, St John’s
  - Mount Calvary @10:30a, followed by potluck fellowship
- **Maundy Thursday, April 2<sup>nd</sup>:**
  - St John’s at 7:00p
  - St Paul’s at 7:00p
- **Good Friday, April 3<sup>rd</sup>:**
  - St James Anglican @10:30a, Mahone Bay (Ecumenical)
  - Zion @10:30a, Lunenburg (Ecumenical)
  - St Paul’s 7:00p, Bridgewater
- **Easter Sunday, April 5<sup>th</sup>:**
  - Sunrise Service, Westhavers Beach @ 6:30a
  - St Lukes/Mt Olivet joint Service 9:00a
  - Mt Calvary/St Andrews Services 9:00a
  - St Paul’s/All Saints Services 11:00a
  - St John’s/Zion Service at 1:00p

### Other:

- **Memorials for Easter** are graciously being accepted. Please provide your details and funds into the office by March 27th.
- **Protect the progress around Lake Chad:** Funding for nature-based solutions, including CLWR’s Friends of Creation project around Lake Chad, is at risk with the next federal budget. Use your voice now to let the government know you care about this work and want to see it protected. Use CLWR’s letter-writing tool to send an email to your MP in just three minutes. Find the tool online at [clwr.org/advocate](http://clwr.org/advocate)
- **Easter Egg fundraiser** for new flooring in Education Centre - March 8th to April 12: Take an egg, put in a donation, then hang it on the tree. E-transfers welcome, so please hang your egg!

## Youth and Young Adult Retreat: Call for Volunteers

Are you passionate about Youth & Young Adult ministry? Are you interested in being part of a collaborative planning team? Are you passionate about administration and budgeting for an event? On June 12-14 (tentatively), congregations of the SSLSM are invited to take part in planning a Youth & Young Adult Retreat at Camp Mush-a-Mush which is focused on finding stillness in the storms of life. Anyone who is interested in participating in an initial planning or wishing to help lead activities during the retreat, contact Pastor Victoria at [sslsm.pastorvictoria@gmail.com](mailto:sslsm.pastorvictoria@gmail.com) for details.

### Happenings in our shared ministry life:

Date & Time	Event & Church	Description
<b>March 10</b> March 24 1:30pm	<b>Drop In:</b> West Northfield Community Centre	Hosted by St. Andrews Lutheran Church on the second and fourth Tuesday of the month!
<b>March 11</b> March 18 March 25 9:30am	Walking Group St John's, Mahone Bay	Meet at the Barn. Bad weather? Stay for fellowship at the Barn.
<b>March 15</b> 11:00am	<b>Cold Potluck</b> Mount Olivet, Upper LaHave	2nd Sunday a 11 am Cold Plate Potluck after service monthly. All welcome to stay/attend and share a meal
<b>March 22</b> 2:00pm	<b>Coffee Hour</b> St Lukes, Rhodes Corner	Fourth Sunday Coffee and Conversation after 1pm service
<b>March 24</b> 4:30-6pm	<b>Fed &amp; Nourished</b> Mt Calvary	Pizza & Puzzles!

### Contact Information South Shore Lutheran Shared Ministry

#### **Pastor Annette Smith**

emergency contact available 16-31st of each month  
[sslsm.pastorannette@gmail.com](mailto:sslsm.pastorannette@gmail.com)

**Cell Phone: 902 605-0462**

#### **Pastor Victoria Featherston**

emergency contact available 1-15th of each month  
[sslsm.pastorvictoria@gmail.com](mailto:sslsm.pastorvictoria@gmail.com)

**Cell Phone: 902 605-0461**

#### **Hilary Scott, Administrator for SSLSM**

**Office Phone: 902 605-0460**

Office days and hours: Monday, Wednesday, Friday  
 9:00 a.m. - 2:00 p.m.

office email is [sslsm.info@gmail.com](mailto:sslsm.info@gmail.com)

Messages & Emails are checked daily

# Living Word: A Bible Introduction for Christians in Leadership

By Living Waters: The Ministry School at Luther



*In a world of increasing division, how do we responsibly and faithfully make sense of the bible? How do you interpret the bible with confidence when you are asked to preach, lead a children's program, or plan bible study as a lay person?*

## Introducing Living Word: A Bible Introduction for Christians in Leadership

This course provides an overview of biblical themes and concerns with the aim of instilling in participants the confidence to explore and interpret scripture on their own and in community. We will reflect together on what the bible is and where it comes from. We will explore what it means to interpret scripture through the lens of God's unconditional love for the world, with particular attention to passages that can be challenging in our contemporary context. You will have an opportunity to reflect on how biblical story shapes your own life, and what it means for our world today.

This course is designed for Christians without formal theological training. It is a pre-requisite for the *By Living Waters* preaching course.

You will learn to:

- **Centre Your Faith in Scripture:** integrate prayerful reading of the bible into the rhythms of daily life
- **Navigate the Bible:** understand the bible's structure and the different genres it includes
- **Ground Biblical Interpretation:** interpret the bible through the lens of God's unconditional love for the world
- **Place the Bible in Historical Context:** interpret biblical texts with sensitivity to their original cultural contexts
- **Apply Biblical Teaching:** find meaning in biblical story that addresses your community's context and concerns
- **Tackle Hard Topics:** engage in faithful discussion about challenging biblical content
- **Access Resources:** use trusted sources when biblical challenges arise in the future

## Who Can Participate?

This pilot course is seeking 8-12 lay participants from the ELCIC churches within the Atlantic Ministry Area. Participants should be committed to the entire program to maximize their learning experience. It's recommended that participants discuss participation with their pastor beforehand.

## Commitment Details:

- One in-person weekend session in May or June (all day Saturday & Sunday afternoon).
- Three follow-up Zoom meetings, each approximately two hours long.
- Around one hour of independent reflective work between sessions.
- Full attendance and active participation in all sessions.
- Provide feedback and evaluation to help shape future courses.

## Location and Timing

The course will be held at a location in the South Shore Lutheran Shared Ministry, with dates selected once the participant list is finalized.

## Cost and Registration

Thanks to the support of Martin Luther University College's Pathways of Tomorrow Grant from the Lilly Foundation, this pilot program is free of charge, including all materials. **Those interested in participating should email Assistant to the Bishop, Rev. Katherine Gohm at [kgohm@elcic.ca](mailto:kgohm@elcic.ca) by March 15th.**

*By Living Waters Ministry School* is a new initiative of Martin Luther University College, in partnership with the Eastern Synod of the Evangelical Lutheran Church in Canada. The purpose of this initiative is to provide support and training for lay leaders in the Eastern Synod and to support rostered leaders as they work to empower them.

## SSLSM Worship Schedule – Odd and Even Months

<b>Odd Months Service Rotation</b>		
January, March, May, July, September, November - times shown as time at location.		
<b>Sunday</b>	<b>Pastor Annette</b>	<b>Pastor Victoria</b>
<b>First Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at Mt. Calvary, Upper Northfield</li> <li>• 11:00 am at St. Paul's, Bridgewater</li> <li>• 1:00 pm at All Saints, Newcombville</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Andrew's, West Northfield</li> <li>• 11:00 am at Zion, Lunenburg</li> <li>• 1:00 pm at St. John's, Mahone Bay</li> </ul>
<b>Second Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at St. James, Branch LaHave</li> <li>• 11:00 am at St. John's, Mahone Bay</li> <li>• 1:00 pm at Zion, Lunenburg</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Paul's, Bridgewater</li> <li>• 11:00 am at Mt. Olivet, Upper LaHave</li> <li>• 1:00 pm at Zion, Lunenburg</li> </ul>
<b>Third Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Andrew's, West Northfield</li> <li>• 11:00 am at St. Paul's, Bridgewater</li> <li>• 1:00 pm at St. John's, Mahone Bay</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at Mt. Calvary, Upper Northfield</li> <li>• 11:00 am at All Saints, Newcombville</li> <li>• 1:00 pm at Zion, Lunenburg</li> </ul>
<b>Fourth Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at Grace, First South</li> <li>• 11:00 am at Zion, Lunenburg</li> <li>• 1:00 pm at St. Luke's, Rhodes Corner</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Paul's, Bridgewater</li> <li>• 11:00 am at St. John's, Mahone Bay</li> <li>• 2:00 pm at St. James, Branch LaHave</li> </ul>

<b>Even Months Service Rotation</b>		
February, April, June, August, October, December - times shown as time at location.		
<b>Sunday</b>	<b>Pastor Victoria</b>	<b>Pastor Annette</b>
<b>First Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at Mt. Calvary, Upper Northfield</li> <li>• 11:00 am at St. Paul's, Bridgewater</li> <li>• 1:00 pm at All Saints, Newcombville</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Andrew's, West Northfield</li> <li>• 11:00 am at Zion, Lunenburg</li> <li>• 1:00 pm at St. John's, Mahone Bay</li> </ul>
<b>Second Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at St. James, Branch LaHave</li> <li>• 11:00 am at St. John's, Mahone Bay</li> <li>• 1:00 pm at Zion, Lunenburg</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Paul's, Bridgewater</li> <li>• 11:00 am at Mt. Olivet, Upper LaHave</li> <li>• 1:00 pm at Grace, First South</li> </ul>
<b>Third Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Andrew's, West Northfield</li> <li>• 11:00 am at St. Paul's, Bridgewater</li> <li>• 1:00 pm at St. John's, Mahone Bay</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at Mt. Calvary, Upper Northfield</li> <li>• 11:00 am at All Saints, Newcombville</li> <li>• 1:00 pm at Zion, Lunenburg</li> </ul>
<b>Fourth Sunday</b>	<ul style="list-style-type: none"> <li>• 9:00 am at Grace, First South</li> <li>• 11:00 am at Zion, Lunenburg</li> <li>• 1:00 pm at St. Luke's, Rhodes Corner</li> </ul>	<ul style="list-style-type: none"> <li>• 9:00 am at St. Paul's, Bridgewater</li> <li>• 11:00 am at St. John's, Mahone Bay</li> <li>• 2:00 pm at St. James, Branch LaHave</li> </ul>